2011-2012
National Pan-Hellenic Council (NPHC)
A Community Conscious, Action Oriented Organization

NPHC serves as the Student governing body of African American Sorority and Fraternity life honoring the historical spirit of community service, cooperation, cultural consciousness, scholarship, servant leadership and unity.

Arizona State University
Book Scholarship Application
APPLICATION INFORMATION

Scholarship Awarded:
Up to Two non-renewable $500 Book Scholarships will be awarded to a graduating high school senior planning to attend Arizona State University in the fall of 2011.
Up to Two non-renewable $500 Book Scholarships will be awarded to a college sophomore, junior, or senior enrolled at Arizona State University in the fall of 2011.
Up to One $500 Book Scholarship will be awarded to a member of the NPHC returning to ASU in the fall of 2011.

This scholarship is awarded to students based on academic excellence, service and contribution to the needs and issues of the African American community.

Requirement:
Students (both high school and college) must have a minimum of 2.5 cumulative GPA and be enrolled at Arizona State University at least part-time (9 credit hours) fall 2011 to be eligible for this award.

Procedures/Instructions:
The completed application and all materials must be submitted to the ASU Chapter of the National Pan-Hellenic Council on or before July 1, 2011 at 5 pm. Recipients will be notified via e-mail after July 29, 2011. Awards will be processed on or before August 18, 2011. If you have any questions, comments, or concerns contact jennifer.stults@asu.edu.

All application materials should be mailed, by due date, in one packet to:

National Pan-Hellenic Council at ASU
Book Scholarship Committee
PO Box 871301
Tempe, Arizona
85287-1301
Alternatively, can be dropped off at the Fraternity and Sorority Life office at Arizona State University, which is located on the third floor of the Memorial Union on the Tempe Campus.

To be considered, all application packets must include the following:

- **NPHC Book Scholarship Application**
- **Academic Transcript**
  - The most recent high school transcript for graduating high school seniors.
  - The most recent college transcript for college sophomores, juniors, or seniors.
- **One (1) letter of recommendation:**
  - High School Teacher or College Professor/Staff Person
- **Personal Statement:**
  - The Scholarship Committee wants to know who you are, your goals and ambitions and how this scholarship will help you. The Committee will strongly weigh this statement in determining scholarship recipients. Your statement must be typed, double-spaced, and representative of your best writing. Statements should be no more than two pages. Statements should include the following:
    - Are there any extraordinary situations or special circumstances that you wish the Scholarship Committee to consider?
    - How have you been involved in your community? What civic, church or school/college organizations have you or are you an active member of and how have you been active? How have these experiences impacted you and your goals?
    - What is the greatest issue facing the African-American community today? How can you be an agent of change?

### National Pan-Hellenic Council  
**Arizona State University**  
**Book Scholarship Application**

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<tr>
<th><strong>Applicant Information</strong></th>
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<tbody>
<tr>
<td><strong>Last Name:</strong></td>
<td><strong>First Name:</strong></td>
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| **Date of Birth:** | **Gender:** | ☐ Female  
☐ Male |

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<tr>
<th><strong>Permanent Mailing Address:</strong></th>
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<td><strong>Address Line 2:</strong></td>
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<td><strong>City:</strong></td>
<td><strong>State:</strong></td>
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<tr>
<td><strong>Telephone:</strong></td>
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**Student Status (Class standing fall 2011):**

- □ Graduating high school senior
- □ College freshman
- □ College sophomore
- □ College junior
- □ College senior

High School Graduation Date:

**School Information:**

School Name:

Address Line 1:

Address Line 2:

City: __________________________ State: __________________________ Zip Code: __________________________

School Telephone: __________________________

**Academic Information:**

Major/Minor (If Applicable): __________________________

Cumulative G.P.A.: __________________________

**College Information:**

Please list colleges/universities you have applied to:

Have you decided which college you will attend during the fall of 2011?

- □ Yes
- □ No

Name of college/university you will attend in fall 2011:

Name of intended program/major at that institution:
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<th>Current School Activities:</th>
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<th>Community Activities:</th>
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| Honors/Awards/Recognitions: |
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